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## **Sandwell Metropolitan Borough Council**

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**You are hereby summoned to attend a meeting of the Sandwell Metropolitan Borough Council, to be held at the Sandwell Council House, Oldbury, on Tuesday 15<sup>th</sup> October 2019 at 6.00pm for the purpose of transacting the following business:-**

### **Agenda**

**The Mayor of Sandwell, Councillor Dr Jaron, in the Chair**

1. To receive apologies for absence (if any).
2. Declarations of interests in any matters to be discussed at the meeting.
3. To confirm as a correct record, the minutes of the meeting of Council held on 16<sup>th</sup> July 2019.
4. To receive announcements from the Mayor.
5. To receive petitions under Standing Order No. 5.
6. To consider written questions under Standing Order No. 6 to:-
  - (a) the Mayor;
  - (b) the Leader of the Council;
  - (c) any other member of the Cabinet;
  - (d) any person appointed to preside at a committee, sub-committee or panel;

- (e) the members of the Council nominated pursuant to Section 41 of the Local Government Act 1985, on the discharge of the functions of the following Joint Authorities:-
  - (i) West Midlands Combined Authority (the Leader);
  - (ii) West Midlands Fire and Rescue Authority (Councillor J Edwards);
  - (iii) Transport for the West Midlands (Councillor Akhter);
- (f) a nominated member appointed by the Council to the Board of Sandwell Leisure Trust;
- (g) a member of the Council who is, as a result of action taken by or on behalf of the Council, a member or director of any company.

#### **Matters requiring approval or consideration by Council**

- 7. Proposals to Depart from the Local Development Plan at Powke Lane Open Space, Rowley Regis.
- 8.
  - (a) Report from the Council's lead representative on the West Midlands Fire and Rescue Authority;
  - (b) Report from the Council's lead representative on the Transport for the West Midlands;
  - (c) Report from the Council's lead representative on the West Midlands Police and Crime Panel;
  - (d) Report from the Council's lead representative on the West Midlands Combined Authority.
- 9. To consider an extension to the six month member attendance rule.
- 10. Appointment to Positions, Committees/Boards and Other Bodies.
- 11. To receive the minutes of the meeting of the Chief Officers Terms and Conditions Committee held on 16<sup>th</sup> September 2019.

12. To receive the minutes of the meeting of the Cabinet held on 17<sup>th</sup> July, 7<sup>th</sup> and 28<sup>th</sup> August and 18<sup>th</sup> September 2019 and to consider any policy and/or strategic recommendations arising from the meetings and to raise questions, if any, of the Leader and members of the Cabinet on any other issues contained within the minutes.
13. To consider the minutes of the meetings of the Budget and Corporate Scrutiny Management Board held on 10<sup>th</sup> July, 7<sup>th</sup> August, 11<sup>th</sup> September and 2<sup>nd</sup> October 2019 and to raise questions, if any, of the Chair of the Board on issues contained therein.
14. To consider the minutes of the Audit and Risk Assurance Committee held on 25<sup>th</sup> July and 19<sup>th</sup> September 2019 and to raise questions, if any, of the Chair of the Committee on issues contained therein.
15. To consider the minutes of the General Purposes and Arbitration Committee held on 30<sup>th</sup> September 2019 and to raise questions, if any, of the Chair of the Committee on issues contained therein.
16. To consider any urgent business (with prior approval by the Mayor).

**Dated 7<sup>th</sup> October 2019**

**David Stevens**  
**Interim Chief Executive**

Sandwell Council House  
Freeth Street, Oldbury  
West Midlands

**To: All Members of the Council**

**Please note that members of the public and the press are now allowed by law to film, audio record, take photographs, blog or tweet at this meeting.**